



# ***TOWN OF NATICK***

## **Meeting Notice**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A, §§ 18-25

### **Finance Committee**

#### **PLACE OF MEETING**

School Committee Meeting Room

3<sup>rd</sup> Floor

Town Hall

13 East Central Street

Natick, Mass.

#### **DAY, DATE AND TIME**

Wednesday, September 7, 2016

7:00 P.M. to 10:00 P.M.

#### **MEETING AGENDA**

Finance Sub-Committee Review of Capital Investment and Improvement Articles for Fall Town Meeting 2016

Please note the committee may take the items on this agenda out of order.

Bruce Evans, Chairperson

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SUBMITTED BY